

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

2577

In Re Application Of: Parks

Serial No.
10/067,186Filing Date
February 4, 2002Examiner
PhamGroup Art Unit
1724

Title: FILTRATION BAG

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-1120 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of \$180.00
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.

Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax No. _____)

on _____
(Date)

Signature

Typed or Printed Name of Person Signing Certificate

Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited on 03/18/2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, ~~WASHINGTON, DC~~ 22313 Alexandria, VA

Michael J. Corrigan
Signature of Person Mailing Correspondence

Michael J. Corrigan

Typed or Printed Name of Person Mailing Correspondence

*This certificate may only be used if paying by deposit account.

Michael J. Corrigan
Signature

Dated: March 18, 2004

CC:

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)

(Large Entity)

Docket No.

2577

In Re Application Of: Parks

Serial No.

10/067,186

Filing Date
February 4, 2002

Examiner

Pham

Group Art Unit

1724

Invention: FILTRATION BAG

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of 12/18/2003 above-identified application.

Date

The requested extension is as follows (check time period desired):

☒ One month ☐ Two months ☐ Three months ☐ Four months ☐ Five months

from: 02/18/2004

Date

until: 3/18/2004

Date

The fee for the extension of time is \$110 and is to be paid as follows:

- ☐ A check in the amount of the fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 50-1120
A duplicate copy of this sheet is enclosed.
- ☐ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 50-1120
A duplicate copy of this sheet is enclosed.

Michael J. Long
Signature

Dated: March 18, 2004

03/24/2004 NMEKONEN 00000107 501120 10067186

01 FC:1251 110.00 DA
02 FC:1000 100.00 DA

I certify that this document and fee is being deposited on 3/18/04 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, ~~WASHINGTON, DC~~ Alexandria, VA 22313-1620.

Pamela S. Grapes
Signature of Person Mailing Correspondence

Pamela S. Grapes

Typed or Printed Name of Person Mailing Correspondence

CC:

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

2577

In Re Application Of: Parks

MAR 22 2004

Serial No.

10/067,186

Filing Date

February 4, 2002

Examiner

Pham

Group Art Unit

1724

Title: **FILTRATION BAG**

Address to:

Assistant Commissioner for Patents
Washington, D.C. 20231**37 CFR 1.97(b)**

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☒ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
 2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☒ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

2577

In Re Application Of: Parks

Serial No.

10/067,186

Filing Date

February 4, 2002

Examiner

Pham

Group Art Unit

1724

Title: **FILTRATION BAG****Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
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- ☒ Charge the amount of **\$180.00**
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.

Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax No. _____) on _____ (Date)

Signature

Typed or Printed Name of Person Signing Certificate

*This certificate may only be used if paying by deposit account.

Michael J. Corrigan
Signature

Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited on **03/18/2004** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, ~~Washington, DC~~ **22313 Alexandria, VA**

Signature of Person Mailing Correspondence

Michael J. Corrigan

Typed or Printed Name of Person Mailing Correspondence

Dated: **March 18, 2004**

CC:



Hoover Case 2577

Patent Application

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICATION OF: Parks)

SERIAL NO.: 10/067,186)

ART UNIT: 1724

FILED: February 4, 2002)

EXAMINER: PHAM

FOR: FILTRATION BAG)

SECOND SUPPLEMENTAL INFORMATION DISCLOSURE
STATEMENT UNDER 37 CFR 1.97(c)

COMMISSIONER OF PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

S I R:

Pursuant to 37 CFR 1.97 encouraging the filing of an Information Disclosure Statement, the Applicants hereby submit the following in compliance with the duty of disclosure as set forth in 37 CFR 1.56.

Information or art known to the Applicants and having an extent of relevance to the present application has been listed on Form PTO-1449 attached hereto. The Applicants have employed Form PTO-1449 for the purposes of convenience of the Office and the Examiner.

03/24/2004 HMEKONEN 00000107 10067186

01 FC:1831 ~~110.00 DA~~
02 FC:1806 180.00 DA



Hoover Case 2577

Patent Application

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No representation is made that the information is pertinent to the claimed subject matter, that the information is non-cumulative, or that the information represents the only or the best information. The Applicants do not admit that any of the information they have provided is necessarily prior to their invention but rather that it is information of which they are aware and that they believe should be provided to the Office in fulfillment of their duty of disclosure. Any question that may arise regarding priority of a specific reference shall be resolved during prosecution.

Respectfully submitted,

PARKS

By: Michael J. Corrigan
Michael J. Corrigan
Reg. No. 42,440

THE HOOVER COMPANY
Patent Department
101 East Maple Street
North Canton, OH 44720

Phone: (330) 499-9200, Ext. 2930

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 18th day of March, 2004.

by: Michael J. Corrigan
Michael J. Corrigan
Reg. No. 42,440

(Use several sheets if necessary)

2577

10/067,186

Applicant(s)

Parks

Filing Date

February 4, 2002

Group Art Unit

1724

[illegible][illegible]

/M.P./		Photograph of Hoover Filter Cartridge Part No. 40140201 with ePTFE Outermembrane for Model Nos. U5280-900 and U5720-900 and others, since at least March 1, 2000

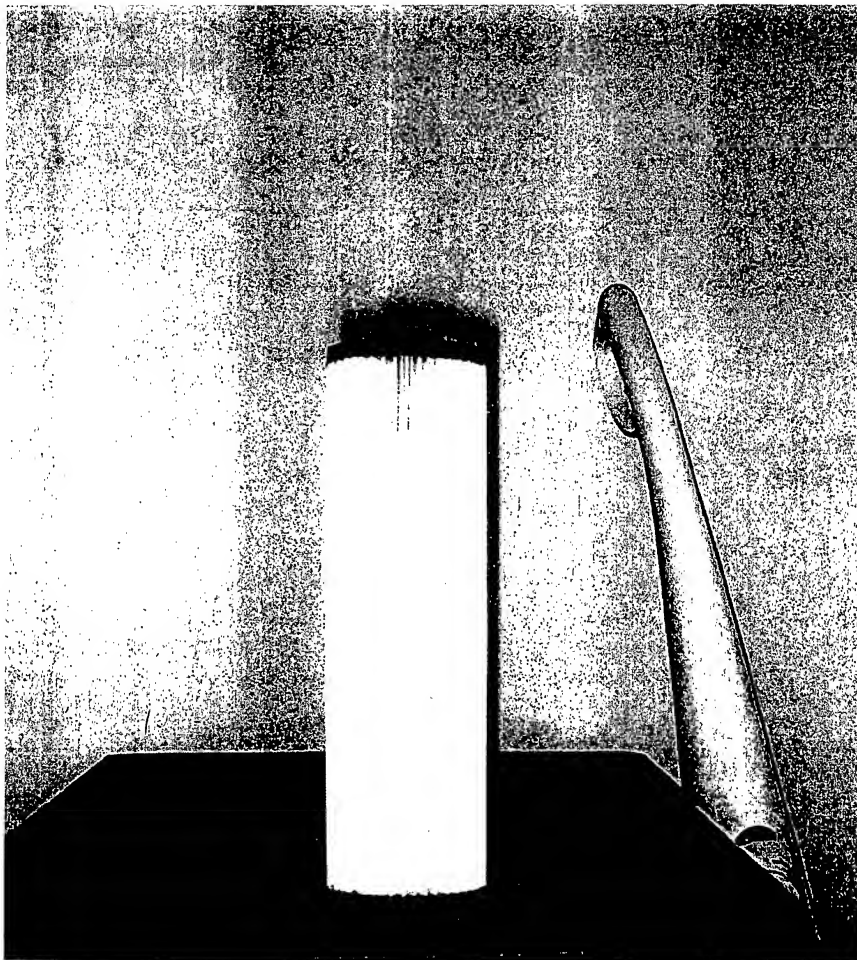
EXAMINER

/Minh Chau Pham/

DATE CONSIDERED

06/02/2008

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.



Hoover Filter Cartridge Part No. 40140201
with ePTFE outer membrane for models
U5200-900 and U5720-900 and others
since at least March, 2000.